

# প্রাপ্তামান্ত্র মান্ত্র্বামার্কা। THE SEVEN VERSES OF SUPPLICATION TO TĀRĀ

माञ्चीर्यायेट्रास्य क्षेत्रान्त्रीत्यात्।

## MA KYE-WA ME-PEI CHÖ-YING NA

In the realm of the unborn mother, the Dharmadhātu,

त्रियः हे. पर्श्व. सं. मू. मू. म. या. प्रविवाया ।

## YUM JE-TSUN LHA-MO DROL-MA ZHUG

Abides the reverend Mother, the Deity Tara.

ने'बोबाबा'डव'गाव'वा'चने'ह्रेर'वा।

## DE SEM-CHEN KÜN-LA DE TER-MA

She bestows happiness on all sentient beings.

यर्वा.पह्रवीय.त.भीय.जय.चश्चित.ये.वार्युजा ।

## DAG JI-PA KÜN-LE KYAB-TU SÖL

I supplicate Mother Tara (of Dharmadhātu) to protect us from all fears.

रट.क्र्य.भे.त्र्य.तर.व्र.चेब.तर।

## RANG CHÖ-KU YIN-PAR MA-SHE-PAR

Not realizing oneself as Dharmakāya,

बोबाबा कुंब केंद्र केंद्र वा प्राप्त प्राप्त की ।

#### SEM NYÖN-MONG WANG-DU GYUR-PA YI

The minds of sentient beings are overpowered by negative emotions.

ম'বের্বিম'বম'বেল্রেমম'বেরি'নীমম'ন্ডর'না ।

#### MA KHOR-WAR KYAM-PA'I SEM-CHEN LA

These beings wandering in Samsara are my mothers.

तिषाः झे. ष्र्. ब्रिट. ग्रीया पश्चीयः में. योश्जा

#### YUM LHA-MO KHYÖ-KYI KYAB-TU SÖL

I supplicate Mother Tara Deity (of Great Compassion), please protect us.

क्र्यक्षेट.यय.केट.ज.य.भ्रेयतम्।

#### CHÖ NYING-NE GYÜ LA-MA KYE-PAR

If the meaning of dharma is not born in one's heart,

वःश्रदःक्र्याःगः ह्यः तज्ञद्यः वया।

#### THA-NYE TSIG-GI JE-DRANG NE

One just follows the words of conventional meaning.

ग्वीय अघए प्य प्रयाप्त मुकारा था

## DRUB-THA NGEN-PE LÜ-PA LA

We are deceived by delusory philosophical views and dogmas.

तीयाताटार्या.वी.की.ब्र्यायाञ्चीया.यी.वार्याया ।

## YUM-YANG DAG-GI LHA-MÖ KYAB-TU SÖL

I supplicate Mother Tara of Perfect Wisdom, please protect us.

र्ट्रेयाबार्यस्प्तातातास्यास्या

#### **TOG-PAR KA-WA RANG-GI SEM**

It is difficult to understand our own mind is Buddha's mind

अर्वेट वयार्गेयया पर शे मुन्या ।

#### THONG-NE GOM-PAR ME-CHE-PAR

Seeing (nature mind) but not familiarizing with it through practice

चि.प.एब.तथ.वीलुट.य.जी ।

## **CHA-WA NGEN-PE YENG-PA LA**

We are lost in unwholesome worldly activities.

त्रियाद्यं त्राप्तु स्थार्थ्या पश्चितात् ।

## YUM DREN-PA'I LHA-MO KYAB-TU SÖL

I supplicate Mother Tara of Perfect Mindfulness, please protect us.

युत्रयान्यत्वेयायुत्राच्येताय्येन्। यो

#### **SEM RANG-JYUNG NYI-ME YE-SHE LA**

The absolute nature of mind is self-arisen, non-dual Buddha wisdom.

यानेषासु'तहें व'राते'राया'ळयाषाग्रीषा ।

#### NYI-SU DZIN-PA'I BAG-CHAG-KYI

Yet, because of habitual grasping to dualistic conception,

ह. क्षेत्र. चिषा ग्रीट. पश्चटबारा इसबा ।

#### JI-TAR CHE-KYANG CHING-PA NAM

We are bound by it, no matter what we do.

ह्यायायानेयाये ग्री श्री क्षेत्राच भीता ।

## THUG-NYI ME-KYI LHA-MÖ KYAB-TU SOL

I supplicate Mother Tara of Non-Dual Wisdom, please protect us.

थट.र्वा.वी.ट्र्यं.ल.वायंथाचेश.वीटा ।

## YANG DAG-GI DÖN-LA NE-CHE KYANG

Although we abide in the perfect meaning of absolute truth

क्रि.पर्ययाग्री.सेय.पर्यजायात्रा.संयात्रा

#### GYU DRE-KYI TEN-DREL MI-SHE PE

We do not understand the interdependence of cause and effect on the relative level.

विषाचितः र्देव त्या र्क्सेट्यायाया ।

## SHE-CHE'I DÖ-LA MONG-PA LA

We are ignorant about the true reality of phenomena.

त्तिषाःगीयःषादीयःग्रीः क्षंत्र्याः यश्चितः यः वार्याजाः ।

#### YUM KÜN-KHYEN-GYI LHA-MÖ KYAB-TU SÖL

I supplicate Mother Tara of (Two-Truth) Omniscience, please protect us.

ब्र्रियाःचेताःवयाः योषादीः याक्यः विटाः ठव। ।

#### TRÖ-DREL NAM-KHA'I TSEN-NYI CHEN

Like the nature of space, which is beyond all conceptual limits,

वस्रयान्द्र-दे-द्रद्र-द्रचेर-स्रेत्-ग्रीय।

#### THAM-CHE DE-DANG YER-ME KYI

The reality of all conditioned phenomena is no different from that,

८.२८.भूच.भ५.व८.व८.चव.ज ।

#### DA-DUNG LOB-MA'I GANG-ZAG LA

But there are disciples on the path who do not realize it.

त्रियः ह्र्वायः यट्यः क्रैयः ग्रीयः पश्चितः नृ वर्षया ।

## YUM DZOG-SANG-GYE-KYI KYAB-TU SÖL

I supplicate Mother Tara of Perfect Enlightenment (of the Three Kayas), please protect us.

When Lord Jigten Sumgön had a vision of the seven Taras at the Echung cave, he supplicated them with this prayer known as the Seven Verses of Supplication to the Protectress Tara. It is widely known for its extremely powerful blessings.

र्चेत्र धेवा अवत् रा प्रवाय रेत्र रा केते रा केते रा केते रा केते रा विकास स्वाय स्व

This prayer is from the root text of the commentary Supplication to the Ultimate Illustrious Tara by Khenpo Samdup Rinpoche.