# ञ्जा । य. श्रुट : श्रुं य. प्रज्ञुया

#### Kşitigarbha Visualization and Mantra Recitation

by Mipham Rinpoche

# क्षुँ<sup>,</sup>धीमार्धेरकासुं शुद्धरायायकाकाधीः क्षेरार्थे क्षुतार्थे नाकेरार्थे

kshim yik yongsu gyurpa lé sa yi nyingpo kudok serpo

The syllable *kṣiṃ* transforms into Kṣitigarbha, golden in colour,

# क्रेंद्र गर्धेगा सेर में उदा ले पा शुदा सप्तारा

tö yok serpochen zhiwa chen tsa marwa

Wearing a golden upper garment, peaceful, with bloodshot eyes,

# बे'र्नेग'र्श्व'र्यदे'सेर'नदे'र्घेर ठ्या

metok ngönpö trengwé töchen

And with a garland of blue flowers upon his head.

## स्रमाम्बर्धमान्द्रम्

chak yé shingtok dang

His right hand holds a fruit

# गार्थेव मज्जित केटाव वें र मुन्द र पठकाय प्रहें व या

yön pemé teng na norbu dang chepa dzinpa

And his left a precious stone upon a lotus.

# र्देन 'बेर 'बूट 'ग् 'पर्से 'बेट 'र्से 'हे 'रा 'र्पेग 'प 'र्सेग रा परे 'प्रोवेर 'ग्री रा पर्से र 'प्र

özer jang ku tro zhing dorjé sawo lasokpé khor gyi korwa

He radiates rays of green light and is surrounded by a retinue including Vajrapātāla,

# म्बल्यः प्यसः त्यरः सेरः सेतः सेरः केतेः च्याः सेः प्रदः महस्यः सेसः प्रस्तिरः प्रा

zhalyé khang serpo rinpoche drakri dang gangri korwa

In a golden palace encircled by jewelled rock peaks and snow-capped mountains.

# 

### <u> ५५:क</u>ुब:उब:र्बे।

dar dang rinpoche gyenpa sempé kyiltrung gi pé da la zhuk shing gyalwa rik ngé ugyen chen no

Adorned with silks and jewels, he sits in the posture of a bodhisattva on a lotus and moon-disc and has a crown of the five buddhas.

# नेते'न्ध्रय'यर'र्केष

dé tralpar om

At his forehead is the syllable *om*,

## য়য়৾য়'য়য়'ড়ৢঃ

drinpar ah

At his throat is  $\bar{a}h$ ,

tukkar hung

And at his heart is  $h\bar{u}m$ .

# ने'य्यक्ष'र्तेन्'रद्धेक'यो'येक्ष'या'यह् 'क्ष'क्षुव्ह क्ष'क्षुव 'इन्क्ष

dé lé ö trö yeshepa benza sa ma dza

Lights radiate from these syllables, and with vajra samājaḥ invite the jñānasattva,

dza hung bam ho

Who dissolves into the samayasattva with jaḥ hūṃ baṃ hoḥ.

om kshi haradza soha

To seal the union, chant *om ksiharaja svāhā* seven times.

### শূবাব্য:ধ্রী

#### **Mantra Recitation**

# 

om sum bhani sum bha hara tsa ra maha pa sha ma ru ta amo gha benza sa ta soha om sumbhani sumbha haracara mahāpāśa maruta amogha vajrasattva svāhā

Recite as many times as you can this dhāraṇī known as the Giver of Qualities which contains great benefits as taught in The Hundred and Eight Names of Ksitigarbha.

# कें मु: ५ र माइ मुं सूर्

om kshita sa garbha kshim soha

om kşitasagarbha kşim svāhā

Recite this mantra.

# พ.พูราพธ์สานภูารุกาณ์นักงานจำนณิทานรุกาณีขานรุกาณีขานรุกานภูพ है เนรัรานาฮ์น รุกาณ์สา

Through this means of reading the Hundred and Eight Names of Kṣitigarbha and Ten Wheels Sūtra, the universe will remain stable, riches will increase, you will gain whatever you wish for, and all glorious qualities will expand enormously.

All the gifts of the devas, nāgas, yakṣas and human beings, As well as those of the bodhisattvas of the ten directions, I now offer all to the leader of this world whose qualities are vast. Please accept these excellent forms of offering.

## 

These are the words of Ksitigarbha Bodhisattva from the Sūtra of the Ten Wheels of Ksitigarbha.

| Translated by Abraham Ta-Quan, 2019.



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DHARMA. ON THE HOUSE.